

SARANATHAN COLLEGE OF ENGINEERING**Venkateswara Nagar, Panjappur****Tiruchirappalli - 620 012****APPLICATION FORM FOR RECRUITMENT OF TEACHING FACULTY****Academic Year _____**Affix your
photo here

Reference: Advertisement (Paper Name) _____ Dated on _____

For the post of

| | | | | | |
|--------------------------|-----------|--------------------------|---------------------|--------------------------|---------------------|
| <input type="checkbox"/> | Professor | <input type="checkbox"/> | Associate Professor | <input type="checkbox"/> | Assistant Professor |
|--------------------------|-----------|--------------------------|---------------------|--------------------------|---------------------|

Note : Please "√" mark at the appropriate box

Name of the Department :

1. PERSONAL DETAILS

| | | | | | | | | | | | | | | | | |
|---|---|--------------------------|----|--------------------------|--------------------------|------------------------------|--------------------------|--------------------------|-----|--------------------------|--------------------------|----|--------------------------|--------------------------|----|--------------------------|
| Name | (Dr./Mr./Mrs./Ms.) | | | | | | | | | | | | | | | |
| Name of the Father/ Mother/Husband | | | | | | Occupation and Address | | | | | | | | | | |
| Sex | Male / Female | | | | | Blood Group: | | | | | | | | | | |
| Marital status | | | | | | No. of Children if married: | | | | | | | | | | |
| Date of Birth & Age | Date of Birth (DD/MM/YYYY) | | | | | | Age | | | | | | | | | |
| Place of Birth & District | | | | | | Height in cm: | | | | Weight in kg: | | | | | | |
| Religion | | | | | | Nationality | | | | | | | | | | |
| Community | | | | | | | | | | | | | | | | |
| Category | <input type="checkbox"/> | <input type="checkbox"/> | OC | <input type="checkbox"/> | <input type="checkbox"/> | BC | <input type="checkbox"/> | <input type="checkbox"/> | MBC | <input type="checkbox"/> | <input type="checkbox"/> | SC | <input type="checkbox"/> | <input type="checkbox"/> | ST | <input type="checkbox"/> |
| Note : Please "√" mark at the appropriate box | | | | | | | | | | | | | | | | |
| Are you differently abled? | Yes / No If yes, please give details | | | | | | | | | | | | | | | |
| Permanent Address | | | | | | Address for Communication | | | | | | | | | | |
| Phone Number / Mobile Number | Land Line with STD Code : | | | | | Mobile No. | | | | | | | | | | |
| Email Id | | | | | | | | | | | | | | | | |
| PAN | | | | | | AADHAR NO. | | | | | | | | | | |
| Previous PF No. If any | | | | | | Previous PF UAN if any | | | | | | | | | | |

*

Attach photo copies of PAN and Aadhaar cards

2. ACADEMIC QUALIFICATIONS *

(Commencing with the High School or an Equivalent Examination)

| No | Course /Degree | Specialization | Year of Passing | FT/PT/DE/Week End | Class/ Distinction | % of Marks/ CGPA | Name of the Institution | University |
|----|----------------|----------------|-----------------|-------------------|--------------------|------------------|-------------------------|------------|
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| 6 | | | | | | | | |

* Attach copies photo of relevant certificates

GATE Score & Year = (in case of B.E./B.Tech.) NET Score & Year = (in case of M.Sc., M.A.) SLET Score & Year = (in case of M.Sc./M.A.) & Year of Passing:

3. EXPERIENCE: TEACHING/RESEARCH/INDUSTRIAL

(Give particulars in descending order starting with the present post.)

| No. | Name of the Employer (i.e. Name of College, School, Industry etc.) | Post Held | Period of Services | | Total Experience | | Nature of Duties/Work |
|-----|--|-----------|----------------------|--------------------|------------------|--------|-----------------------|
| | | | From (dd/mm/yyyy) | To (dd/mm/yyyy) | Years | Months | |
| 1 | | | | | | | |
| 2 | | | | | | | |
| 3 | | | | | | | |
| 4 | | | | | | | |
| 5 | | | | | | | |
| 6 | | | | | | | |

* Attach copies photo of relevant certificates

| | |
|---|---|
| Faculty Code Given by Controller of Examinations (Last working institution) | Faculty Code Given by A.I.C.T.E. (Last working Institution) |
| | |

4. DETAILS OF PUBLICATIONS

Number of Publications in refereed Journals *

SCOPUS / WEB OF SCIENCE:

UGC / ANNA UNIV. CARE LIST:

Number of Publications in Conferences*

International:

National:

Books Published* :

* Details may be enclosed in a separate sheet of paper

5. COMPLETED / ONGOING RESEARCH PROJECTS

Completed Research Projects

| No. | Title of the Project | Name of the Funding Agency | Time Period | Funding received (Rs. In Lakhs) |
|-----|----------------------|----------------------------|-------------|---------------------------------|
| 1 | | | | |
| 2 | | | | |

Ongoing Research Projects

| No. | Title of the Project | Name of the Funding Agency | Time Period | Funding Amount Sanctioned (Rs. In Lakhs) |
|-----|----------------------|----------------------------|-------------|--|
| 1 | | | | |
| 2 | | | | |

6. DETAILS OF PROJECT / RESEARCH GUIDANCE

| Degree and Programme | No. of Student(s) / Scholar(s) Enrolled | Project / Thesis Submitted | Degree Awarded |
|----------------------|---|----------------------------|----------------|
| B.E/B.Tech., | | | |
| M.E/M.Tech/M.S., | | | |
| Ph.D., | | | |

7. Patents / Awards / Recognitions

If any, please give details

8. Industrial Consultancy offered:

9. MEMBERSHIPS IN PROFESSIONAL BODIES / REPUTED SOCIETIES

| Sl. No | Professional Bodies / Societies | Membership Type | Membership Number | National / International |
|--------|---------------------------------|-----------------|-------------------|--------------------------|
| 1 | | | | |
| 2 | | | | |

10. INTERNATIONAL EXPOSURE

| No. | Country Visited | Period of Visit | | Purpose of Visit |
|-----|-----------------|----------------------|--------------------|------------------|
| | | From (dd/mm/yyyy) | To (dd/mm/yyyy) | |
| 1 | | | | |
| 2 | | | | |

11. LANGUAGES KNOWN (Please "✓" mark at the appropriate box)

| No. | Language Known | Speak | Read and Write | Speak, Read, and Write |
|-----|----------------|-------|----------------|------------------------|
| 1 | Tamil | | | |
| 2 | Telugu | | | |
| 3 | English | | | |
| 4 | Hindi | | | |
| 5 | Other(s) | | | |

12. Name, Address of the three persons to whom confidential reference could be made (not Related by blood or marriage. They should be in a position to report your Suitability for the position you're seeking now).

| No. | Name of the Referee | Designation | Address of the Organisation | E-Mail ID | Contact Number |
|-----|---------------------|-------------|-----------------------------|-----------|----------------|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |

13. Additional responsibilities held in previous organisation, if any

14. Significant contributions made in the previous organisation, if any

15.a. Last total salary drawn:

b. Total salary expected :

16. Any other Information you would like to Present for consideration in support of your Candidature (Use separate sheet if necessary)

I hereby declare that all the information given in this application are true to the best of my knowledge and belief. I understand that if any of the information furnished by me above is found to be false at any time, the college can summarily reject / terminate my candidature / service at any point of time.

Place:

SIGNATURE

Date:

Name :